



REDACTED – FOR PUBLIC INSPECTION

Via ECFS

June 26, 2017

Marlene H. Dortch, Secretary  
Federal Communications Commission  
445 12th Street, SW  
Washington, DC 20554

**Re: WC Docket 14-58, ETC Annual Report and Certification  
Manti Telephone Company Study Area Code 502282**

Dear Ms. Dortch:

Pursuant to sections 54.313 and 54.422 of the Commission's Rules Manti Telephone Company hereby submits its annual Form 481. Manti Telephone Company seeks confidential treatment of its financial information under the FCC's protective Order for section 54.313(f)(2)<sup>1</sup> and is filing a redacted version in the Electronic Comment Filing System.

Respectfully submitted,

  
**Brian Jarvis**  
**Senior Financial Consultant**

<sup>1</sup> In the Matter of Connection America Fund, WC Docket No. 10-90; ETC Annual Reports and Certifications, WC Docket No. 14-58. Protective Order, DA 16-296, rel. March 22, 2016. ("Protective Order").

**FCC Form 481 - Carrier Annual Reporting  
Data Collection Form****REDACTED - FOR PUBLIC INSPECTION**

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

<010>	Study Area Code	502282
<015>	Study Area Name	MANTI TEL CO
<020>	Program Year	2018
<030>	Contact Name: Person USAC should contact with questions about this data	Tami Hansen
<035>	Contact Telephone Number: Number of the person identified in data line <030>	4358353391 ext.234
<039>	Contact Email Address: Email of the person identified in data line <030>	tami@mail.manti.com
	Form Type	54.313 and 54.422

FCC Form 481  
OMB Control No. 3060-0986/OMB Control No. 3060-0819  
July 2013

<210> For the prior calendar year, were there any reportable voice service outages?

Yes

[illegible]

**(300) Unfulfilled Service Request  
Data Collection Form**

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819  
July 2013

<010>	Study Area Code	502282
<015>	Study Area Name	MANTI TEL CO
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Tami Hansen
<035>	Contact Telephone Number - Number of person identified in data line <030>	4358353391 ext.234
<039>	Contact Email Address - Email Address of person identified in data line <030>	tami@mail.manti.com

<300> Unfulfilled service request (voice)

0

<310> Detail on attempts (voice)

Name of Attached Document

<320> Unfulfilled service request (broadband)

0

<330> Detail on attempts (broadband)

Name of Attached Document

(400) Number of Complaints per 1,000 customers Data Collection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
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<010>	Study Area Code	503282
<015>	Study Area Name	MANTI TEL CO
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Tami Hansen
<035>	Contact Telephone Number - Number of person identified in data line <030>	4358353391 ext. 234
<039>	Contact Email Address - Email Address of person identified in data line <030>	tami@mail.manti.com
<400>	Select from the drop-down list to indicate how you would like to report voice complaints (zero or greater) for voice telephony service in the prior calendar year for each service area in which you are designated an ETC for any facilities you own, operate, lease, or otherwise utilize.	Offered only fixed voice
<410>	Complaints per 1000 customers for fixed voice	0.0
<420>	Complaints per 1000 customers for mobile voice	
<430>	Select from the drop-down list to indicate how you would like to report end-user customer complaints (zero or greater) for broadband service in the prior calendar year for each service area in which you are designated an ETC for any facilities you own, operate, lease, or otherwise utilize.	Offered only fixed broadband
<440>	Complaints per 1000 customers for fixed broadband	0.0
<450>	Complaints per 1000 customers for mobile broadband	

(500) Compliance With Service Quality Standards and Consumer Protection Rules  
Data Collection Form

FCC Form 481  
OMB Control No. 3060-0986/OMB Control No. 3060-0819  
July 2013

<010>	Study Area Code	502282
<015>	Study Area Name	MANTI TEL CO
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Tani Hansen
<035>	Contact Telephone Number - Number of person identified in data line <030>	4358353393 ext. 234
<039>	Contact Email Address - Email Address of person identified in data line <030>	tani@mail.manti.com
<500>	Certify compliance with applicable service quality standards and consumer protection rules	Yes
		502282ut510.pdf
<510>	Descriptive document for Service Quality Standards & Consumer Protection Rules Compliance	
<515>	Certify compliance with applicable minimum service standards	

**(600) Functionality in Emergency Situations  
Data Collection Form****REDACTED - FOR PUBLIC INSPECTION**ECC Form 481  
OMB Control No. 3060-0986/OMB Control No. 3060-0819  
July 2013

<010>	Study Area Code	502282
<015>	Study Area Name	MAINTI TEL CO
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Tami Hansen
<035>	Contact Telephone Number - Number of person identified in data line <030>	4358353391 ext.234
<039>	Contact Email Address - Email Address of person identified in data line <030>	tami@mail.manti.com
<600>	Certify compliance regarding ability to function in emergency situations	Yes
<610>	Descriptive document for Functionality in Emergency Situations	502282ut610.pdf





<010>	Study Area Code	502282
<015>	Study Area Name	MANTI TEL CO
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Tami Hansen
<035>	Contact Telephone Number - Number of person identified in data line <030>	4358353391 ext.234
<039>	Contact Email Address - Email Address of person identified in data line <030>	tami@mail.manti.com

Page 8

<010>	Study Area Code	502282
<015>	Study Area Name	MANTI TEL CO
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Tami Hansen
<035>	Contact Telephone Number - Number of person identified in data line <030>	4358353391 ext.234
<039>	Contact Email Address - Email Address of person identified in data line <030>	tami@email.manti.com
<810>	Reporting Carrier	Manti Telephone Company
<811>	Holding Company	Not Applicable
<812>	Operating Company	Manti Telephone Company

Page 9

<b>(900) Tribal Lands Reporting Data Collection Form</b>	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
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<b>&lt;010&gt;</b> Study Area Code	502282
<b>&lt;015&gt;</b> Study Area Name	MANTI TEL CO
<b>&lt;020&gt;</b> Program Year	2018
<b>&lt;030&gt;</b> Contact Name - Person USAC should contact regarding this data	Tami Hansen
<b>&lt;035&gt;</b> Contact Telephone Number - Number of person identified in data line <030>	4358353391 ext.234
<b>&lt;039&gt;</b> Contact Email Address - Email Address of person identified in data line <030>	tami@mail.manti.com

**<900>** Does the filing entity offer tribal land services? (Y/N) No

**<910>** Tribal Land(s) on which ETC Serves

**<920>** Tribal Government Engagement Obligation

Name of Attached Document

If your company serves Tribal lands, please select (Yes,No, NA) for each these boxes to confirm the status described on the attached PDF, on line 920, demonstrates coordination with the Tribal government pursuant to § 54.313(a)(9) includes:

- <921>** Needs assessment and deployment planning with a focus on Tribal community anchor institutions.
- <922>** Feasibility and sustainability planning;
- <923>** Marketing services in a culturally sensitive manner;
- <924>** Compliance with Rights of way processes
- <925>** Compliance with Land Use permitting requirements
- <926>** Compliance with Facilities Siting rules
- <927>** Compliance with Environmental Review processes
- <928>** Compliance with Cultural Preservation review processes
- <929>** Compliance with Tribal Business and Licensing requirements.

Select Yes or No or Not Applicable

**(1000) Voice and Broadband Service Rate Comparability  
Data Collection Form**

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

<010>	Study Area Code	502282
<015>	Study Area Name	MANTI TEL CO
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Tami Hansen
<035>	Contact Telephone Number - Number of person identified in data line <030>	4358353391 ext.234
<039>	Contact Email Address - Email Address of person identified in data line <030>	tami@mail.manti.com

<1000> Voice services rate comparability certification Yes

<1010> Attach detailed description for voice services rate comparability compliance 502282ut1010.pdf

Name of Attached Document

<1020> Broadband comparability certification Yes - Pricing is no more than the most recent applicable benchmark announced by the Wireline Competition Bureau

<1030> Attach detailed description for broadband comparability compliance 502282ut1030.pdf

Name of Attached Document

<b>(1100) No Terrestrial Backhaul Reporting Data Collection Form</b>		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
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<010>	Study Area Code	502282
<015>	Study Area Name	MANTI TEL CO
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Tami Hansen
<035>	Contact Telephone Number - Number of person identified in data line <030>	4358353391 ext.234
<039>	Contact Email Address - Email Address of person identified in data line <030>	tami@mail.manti.com

<1100> Certify whether terrestrial backhaul options exist (Y/N)

Yes

<1130> Please select the appropriate response (Yes, No, Not Applicable) to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(g).

<b>(1200) Terms and Condition for Lifeline Customers</b> <b>Lifeline</b> <b>Data Collection Form</b>	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
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<b>&lt;010&gt;</b>	Study Area Code	502282
<b>&lt;015&gt;</b>	Study Area Name	MANTI TEL CO
<b>&lt;020&gt;</b>	Program Year	2018
<b>&lt;030&gt;</b>	Contact Name - Person USAC should contact regarding this data	Tami Hansen
<b>&lt;035&gt;</b>	Contact Telephone Number - Number of person identified in data line <030>	4358353391 ext.234
<b>&lt;039&gt;</b>	Contact Email Address - Email Address of person identified in data line <030>	tami@mail.manti.com

**<1210>** Terms & Conditions of Voice Telephony Lifeline Plans

502282\_1210-Lifeline.docx

Name of Attached Document

**<1220>** Link to Public Website

HTTP

"Please check these boxes below to confirm that the attached document(s), on line 1210, or the website listed, on line 1220, contains the required information pursuant to § 54.422(a)(2) annual reporting for ETCs receiving low-income support, carriers must annually report:

- <1221>** Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers,
 

☒
- <1222>** Details on the number of minutes provided as part of the plan,
 

☒
- <1223>** Additional charges for toll calls, and rates for each such plan.
 

☒

<b>(2005) Price Cap Carrier Additional Documentation</b> <b>Data Collection Form</b> <i>Including Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers</i>	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
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<b>&lt;010&gt;</b> Study Area Code	502282
<b>&lt;015&gt;</b> Study Area Name	MANTI TEL CO
<b>&lt;020&gt;</b> Program Year	2018
<b>&lt;030&gt;</b> Contact Name - Person USAC should contact regarding this data	Tami Hansen
<b>&lt;035&gt;</b> Contact Telephone Number - Number of person identified in data line <030>	4358353391 ext. 234
<b>&lt;039&gt;</b> Contact Email Address - Email Address of person identified in data line <030>	tami@mail.manti.com

Select the appropriate responses below (Yes, No, Not Applicable) to note compliance as a recipient of Incremental High Cost support, High Cost support to offset access charge reductions, and Connect America Phase II support as set forth in 47 CFR § 54.313(b),(c),(d),(e). The information reported on this form and in the documents attached below is accurate.

### Incremental Connect America Phase I reporting

<b>&lt;2011&gt;</b> 3rd Year Certification 47 CFR §54.313(b)(1)(ii) - Note that for the July 2017 certification, this applies to Round 2 recipients of Incremental Support.	<div style="border: 1px solid black; width: 100px; height: 20px; margin: 0 auto;"></div>	
<b>&lt;2022&gt;</b> Recipient certifies, representing year three after filing a notice of acceptance of funding pursuant to 54.312(c), that the locations in question are not receiving support under the Broadband Initiatives Program or the Broadband Technology Opportunities Program for projects that will provide broadband with speeds of at least 4 Mbps/1Mbps - 54.313(b)(2)(i). Round 2 recipients only.	<div style="border: 1px solid black; width: 100px; height: 20px; margin: 0 auto;"></div>	
<b>&lt;2023&gt;</b> The attachment on line 2024 includes a statement of the total amount of capital funding expended in the previous year in meeting Connect America Phase I deployment obligations, accompanied by a list of census blocks indicating where funding was spent. This covers year three - 54.313(b)(2)(ii). Round 2 recipients only.	<div style="border: 1px solid black; width: 100px; height: 20px; margin: 0 auto;"></div>	
<b>&lt;2024A&gt;</b> Round 2 Recipient of Incremental Support?	<div style="border: 1px solid black; width: 100px; height: 20px; margin: 0 auto;"></div>	<div style="border: 1px solid black; width: 100%; height: 60px; margin: 0 auto;"></div>
<b>&lt;2024B&gt;</b> Attach list of census blocks indicating where funding was spent in year three - 54.313(b)(2)(ii). Round 2 recipients only.	Name of Attached Document Listing Required Information	
<b>&lt;2025A&gt;</b> Round 2 Recipient of Incremental Support?	<div style="border: 1px solid black; width: 100px; height: 20px; margin: 0 auto;"></div>	
<b>&lt;2025B&gt;</b> Attach geocoded Information for Phase I milestone reports (Round 2 for year three) - Connect America Fund , WC Docket 10-90, Report and Order, FCC 13-73, paragraph 35 (May 22, 2013).	Name of Attached Document Listing Required Information	<div style="border: 1px solid black; width: 100%; height: 60px; margin: 0 auto;"></div>
<b>&lt;2015&gt;</b> 2016 and future Frozen Support Certification 47 CFR § 54.313(c)(4)		<div style="border: 1px solid black; width: 100px; height: 20px; margin: 0 auto;"></div>

(2005) Price Cap Carrier Additional Documentation

Data Collection Form

Including Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

**Price Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)}**

<2016> Certification support used to build broadband

**Connect America Phase II Reporting {47 CFR § 54.313(e)}**

<2017A> Connect America Fund Phase II recipient?

<2017C> Total amount of Phase II support, if any, the price cap carrier used for capital expenditures in 2016.

<2018> Attach the number, names, and addresses of community anchor institutions to which the carrier newly began providing access to broadband service in the preceding calendar year - 54.313(e)(1)(ii)(A)

Name of Attached Document Listing  
Required Information

<2019> Recipient certifies that it bid on category one telecommunications and Internet access services in response to all FCC Form 470 postings seeking broadband service that meets the connectivity targets for the schools and libraries universal service support program for eligible schools and libraries located within any area in a census block where the carrier is receiving Phase II model-based support, and that such bids were at rates reasonably comparable to rates charged to eligible schools and libraries in urban areas for comparable offerings - 54.313(e)(1)(ii)(C)



<010>	Study Area Code	502282
<015>	Study Area Name	MANTI TEL CO
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Tami Hansen
<035>	Contact Telephone Number - Number of person identified in data line <030>	4358353391 ext.234
<039>	Contact Email Address - Email Address of person identified in data line <030>	tami@mail.manti.com

Select from the drop down menu or check the boxes below to note compliance with 54.313(f)(1). Privately held carriers must ensure compliance with the financial reporting requirements set forth in 47 CFR 54.313(f)(2). I further certify that the information reported on this form and in the documents attached below is accurate.

(3009)	Progress Report on 5 Year Plan Carrier certifies to 54.313(f)(1)(iii)	Yes - Attach Certification	
(3010A)	Certification of Public Interest Obligations (47 CFR § 54.313(f)(1)(i))	502282ut3010a.pdf	
(3010B)	Please Provide Attachment	Name of Attached Document Listing Required Information	
(3012A)	Community Anchor Institutions (47 CFR § 54.313(f)(1)(ii))	No - No New Community Anchors	
(3012B)	Please Provide Attachment	Name of Attached Document Listing Required Information	
(3013)	Is your company a Privately Held ROR Carrier (47 CFR § 54.313(f)(2))	(Yes/No)	<input checked="" type="radio"/> <input type="radio"/>
(3014)	If yes, does your company file the RUS annual report	(Yes/No)	<input type="radio"/> <input checked="" type="radio"/>
Please check these boxes to confirm that the attached PDF, on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires:			
(3015)	Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers)		<input type="checkbox"/>
(3016)	Document(s) with Balance Sheet, Income Statement and Statement of Cash Flows		<input type="checkbox"/>
(3017)	If the response is yes on line 3014, attach your company's RUS annual report and all required documentation	Name of Attached Document Listing Required Information	
(3018)	If the response is no on line 3014, is your company audited?	(Yes/No)	<input checked="" type="radio"/> <input type="radio"/>
If the response is yes on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains:			
(3019)	Either a copy of their audited financial statement; or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers		<input checked="" type="checkbox"/>
(3020)	Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows		<input checked="" type="checkbox"/>
(3021)	Management letter and/or audit opinion issued by the Independent certified public accountant that performed the company's financial audit.		<input checked="" type="checkbox"/>
If the response is no on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains:			
(3022)	Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers		<input type="checkbox"/>
(3023)	Underlying information subjected to a review by an independent certified public accountant		<input type="checkbox"/>
(3024)	Underlying information subjected to an officer certification.		<input type="checkbox"/>
(3025)	Document(s) with Balance Sheet, Income Statement and Statement of Cash Flows		<input type="checkbox"/>
(3026)	Attach the worksheet listing required information	Name of Attached Document Listing Required Information	502282ut3026.pdf

***REDACTED - FOR PUBLIC INSPECTION***

**REDACTED**

**[The Financial Statement of Manti Telephone Company filed pursuant to 47 C.F.R. § 54.313(f)(2) is redacted in its entirety as Highly Confidential Information]**

(4005) Rural Broadband Experiment Additional Documentation  
Data Collection Form

FCC Form 481  
OMB Control No. 3060-0986/OMB Control No. 3060-0819  
July 2013

<010>	Study Area Code	502262
<015>	Study Area Name	MAINTI TEL CO
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Tami Hansen
<035>	Contact Telephone Number - Number of person identified in data line <030>	4353353371 ext.234
<039>	Contact Email Address - Email Address of person identified in data line <030>	tami@email.manci.com

#### 4005 Rural Broadband Experiment

Authorized Rural Broadband Experiment (RBE) recipients must address the certification for public interest obligations, provide a list of newly served community anchor institutions, and provide a list of locations where broadband has been deployed.

#### Public Interest Obligations – FCC 14-98 (paragraphs 26-29, 78)

Please address Line 4001 regarding compliance with the Commission's public interest obligations. All RBE participants must provide a response to Line 4001.

**4001.** Recipient certifies that it is offering broadband to the identified locations meeting the requisite public interest obligations consistent with the category for which they were selected, including broadband speed, latency, usage capacity, and rates that are reasonably comparable to rates for comparable offerings in urban areas?

#### Community Anchor Institutions – FCC 14-98 (paragraph 79)

**4003a.** RBE participants must provide the number, names, and addresses of community anchor institutions to which they newly deployed broadband service in the preceding calendar year. On this line, please respond (yes – attach new community anchors, no – no new anchors) to indicate whether this list will be provided.

If yes to 4003A, please provide a response for 4003B.

**4003b.** Provide the number, names and addresses of community anchor institutions to which the recipient newly began providing access to broadband service in the preceding calendar year.

Name of Attached Document Listing Required Information \_\_\_\_\_

#### Broadband Deployment Locations – FCC 14-98 (paragraph 80)

**4004a.** Attach a list of geocoded locations to which broadband has been deployed as of the June 1st immediately preceding the July 1st filing deadline for the FCC Form 481.

Name of Attached Document Listing Required Information \_\_\_\_\_

**4004b.** Attach evidence demonstrating that the recipient is meeting the relevant public service obligations for the identified locations. Materials must at least detail the pricing, offered broadband speed and data usage allowances available in the relevant geographic area.

Name of Attached Document Listing Required Information \_\_\_\_\_

<b>Certification - Reporting Carrier Data Collection Form</b>	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
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<010> Study Area Code	502282
<015> Study Area Name	MANTI TEL CO
<020> Program Year	2018
<030> Contact Name - Person USAC should contact regarding this data	Tami Hansen
<035> Contact Telephone Number - Number of person identified in data line <030>	4358353391 ext.234
<039> Contact Email Address - Email Address of person identified in data line <030>	tami@mail.manti.com

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

<b>Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients</b>	
I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate.	
Name of Reporting Carrier: MANTI TEL CO	
Signature of Authorized Officer: CERTIFIED ONLINE	Date 06/20/2017
Printed name of Authorized Officer: Tami Hansen	
Title or position of Authorized Officer: Accounting Manager	
Telephone number of Authorized Officer: 4358353391 ext.234	
Study Area Code of Reporting Carrier: 502282	Filing Due Date for this form: 07/03/2017
Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.	

## Attachments

(200) Service Outage Reporting (Voice)  
Data Collection Form

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

<010>	Study Area Code	502282
<015>	Study Area Name	MANTI TEL CO
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<035>	Contact Telephone Number - Number of person identified in data line <030>	4358353391 ext.234
<039>	Contact Email Address - Email Address of person identified in data line <030>	tami@mail.manti.com

<210> For the prior calendar year, were there any reportable voice service outages?

Yes

<220>

<a>	<b1>	<b2>	<b3>	<b4>	<c1>	<c2>	<d>	<e>	<f>	<g>	<h>
-----	------	------	------	------	------	------	-----	-----	-----	-----	-----

[illegible]

502282 ut 510

REDACTED - FOR PUBLIC INSPECTION

Manti Telephone Company 502282

510 - Service Quality Standards

Manti Telephone Company provides voice services to Ephraim, Manti, and Sterling towns and adjacent unincorporated areas in Sanpete County, Utah. Basic services include unlimited local calling at no additional charge to end users. Lifeline service credit and toll limitation services are available to qualifying low-income consumers.

Manti Telephone Company 502282  
Emergency Situations Functional Ability

The facilities are equipped with generators and battery backups to continue operations without an external power source. The use of collapsed rings between our facilities provides multiple paths between facilities to reroute traffic around damaged facilities. Our switches are capable of prioritization to manage traffic spikes resulting from emergency situations.



### Data Collection Form

OMB Control No. 3060-0986/OMB Control No. 3060-0819  
July 2013

<010>	Study Area Code	502282
<015>	Study Area Name	MANTI TEL CO
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	Tami Hansen
<035>	Contact Telephone Number - Number of person identified in data line <030>	4358353391 ext.234
<039>	Contact Email Address - Email Address of person identified in data line <030>	tami@mail.manti.com

<701>	Residential Local Service Charge Effective Date	1/1/2017
<702>	Single State-wide Residential Local Service Charge	17.03

<703>

[illegible]

(710) Broadband Price Offerings  
Data Collection Form

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819  
July 2013

<010>	Study Area Code	502282
<015>	Study Area Name	MANTI TEL CO
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<030>	Contact Name - Person USAC should contact regarding this data	Tami Hansen
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<039>	Contact Email Address - Email Address of person identified in data line <030>	tami@mail.manti.com

[illegible]

Manti Telephone Company 502282  
1010 – Voice Services Rate Certification

I certify that Manti Telephone Company is in compliance with the FCC's prescribed urban rate floor for its voice service offering and reasonable comparability benchmarks for both its voice service offerings. Manti's residential local service rate (plus state USF and mandatory EAS) in 2016 was \$18.06 which is above the \$18 urban rate floor and well below the reasonably comparability benchmark for fixed voice service.

A handwritten signature in black ink that reads "Tami Hansen CPA". The signature is written in a cursive, flowing style.

Tami Hansen  
Accounting Manager

Manti Telephone Company 502282  
1030 – Broadband Services Rate Certification

I certify that Manti Telephone Company is in compliance with the reasonable comparability benchmarks for its broadband service offerings. All of Manti's broadband service offerings meet or exceed a download speed of 10Mb/s and and upload speed of 3 MB/s with unlimited usage, and the monthly rate of three of the seven tiers are below \$70. Manti also offers symmetrical upload speeds (to match the download) for \$10/month additional.

A handwritten signature in black ink that reads "Tami Hansen CPA". The signature is written in a cursive, flowing style.

Tami Hansen  
Accounting Manager

Manti Telephone Company 502282  
1210 - Voice Lifeline Plan

Manti Telephone Company offers voice lifeline credit to qualifying low-income consumers in the Sanpete County towns of Ephraim, Manti, and Sterling. Lifeline customers receive the same basic services as all other residential customers including unlimited local calling for the base rate of \$17.08 plus applicable federal and state taxes. Certified eligible recipients receive a lifeline service credit of \$12.75 against the local service rate. Consumers must certify their eligibility each year through the State of Utah. Toll limitation services are also available.

## MILESTONE CERTIFICATION

June 25, 2017

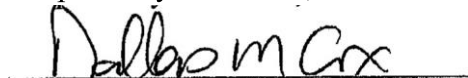
Federal Communications Commission  
Office of the Secretary  
445 12<sup>th</sup> Street SW  
Room TW-A325  
Washington, D.C. 20554

Re: Form 481 Line 3010 - Milestone Certification Pursuant to 47 C.F.R. 5 54.313(f)(1)(i)

Dear Ms. Dortch:

Manti Telephone Company, Inc., Study Area Code 502282, in accordance with 47 C.F.R. 5 54.313(f)(1)(i) of the Commission's rules, hereby certifies that it is taking reasonable steps to provide upon reasonable request broadband service at actual speeds of at least 10 Mbps downstream/1 Mbps upstream, with latency suitable for real-time applications, including Voice over Internet Protocol, and usage capacity that is reasonably comparable to comparable offerings in urban areas and that requests for such service are met within a reasonable amount of time,

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Dallas M Cox", is written over a horizontal line.

Dallas M Cox  
Vice President

***REDACTED - FOR PUBLIC INSPECTION***

**REDACTED**

**[The Financial Statement of Manti Telephone Company filed pursuant to 47 C.F.R. § 54.313(f)(2) is redacted in its entirety as Highly Confidential Information]**